

**Conference Committee Meeting Notice**  
**HOUSE OF REPRESENTATIVES**

**HOUSE COMMITTEE:**  
**PreK-12 Appropriations Subcommittee**

**SENATE COMMITTEE:**  
**Appropriations Subcommittee on Education**

**Start Date and Time:** Sunday, March 8, 2020 06:30 PM  
**End Date and Time:** Until Completion  
**Location:** Morris Hall (17 HOB)

**Meeting Summary:**